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for Kant, from a theoretical point of view. Kant's conviction that suicide is incompatible with the moral law is not nearly as well founded as he liked to think; so here too, the less said, the better. Having posted his moral sedative off to Austria, and receiving no reply from the patient in more than a year, Kant enquired of a

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INTRODUCTION xi Kant's underlying principles, but of so much in these notes as indicates an inductive search for a fresh theory of education. This is patent throughout. Bock, as I have said, is never quoted. Apparently his colleague's views did not get woven up into the tissue of Kant's theorising.

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